|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *Village Sign* | | **Ashley Parish Council** | | | |
| **Chairman:** | **Cllr S. Howell** | |  | **Clerk:** | **Mr K Dadds** |
|  |  | |  |  | Box Cottage |
|  |  | |  |  | Church Terrace  Cheveley |
|  |  | |  |  | Newmarket  Suffolk, CB8 9DH |
|  |  | |  | **E-mail:** | [**k.daddsashleypc@btinternet.com**](mailto:k.daddsashleypc@btinternet.com) |

**To members of the council:**

You are summoned to attend the next meeting of Ashley Parish Council which is being held at The Pavilion, Ashley on Monday 8th April 2024 at 7.00 pm. This meeting is being held for the purpose of transacting the following business. Members of the public are invited to address the Council at its Open Meeting.

**AGENDA**

|  |  |  |
| --- | --- | --- |
| **01.** | **PUBLIC MEETING** | |
|  |  | |
| **02.** | **APOLOGIES FOR ABSENCE** | |
|  |  | |
| **03.** | **TO SIGN & APPROVE MINUTES OF MEETING HELD ON 11th MARCH 2024.** | |
|  |  | |
| **04.** | **MATTERS ARISING FROM PREVIOUS MINUTES** | |
|  |  | |
|  | Item 04 – Maintenance of Footpath adj to 28 High Street – Cllrs/Clerk to update | |
|  | Item 04 – Solar Lights in Church Street – Clerk to update. | |
|  | Item 04 – Play Equipment at Recreation Ground – Clerk to update. | |
|  | Item 04 – Notice Boards – Clerk to update. | |
|  | Item 04 – Crown Public House – Cllr Howell to update. | |
|  | Item 04 – Ice on Road at junction of Dalham /Gazeley Road - Clerk to update in respect of letter to Highways. | |
|  | Item 10 – Road damage and Flooding Adjacent to Hascombe Stud – Clerk to update re letter to Highways. | |
|  | Item 11 – Village Apple day – Cllr Parkin to update. | |
| **05.** | **DECLARATIONS OF INTERESTS** | |
| **06.** | **PLANNING MATTERS**   1. 24/00173/TRE – 5 x sycamore, pollard 50% reduction – 22 High Street, Ashley – **APPROVED** 2. 24/0065/FUL – Loft conversion and internal alterations – 6 Dalham Road, Ashley.  **WITHDRAWN** 3. 24/00331/TRE – T1 Ash, pollard by 5m – Bloodstock Barn, Mill Road, Ashley | |
| **07.** | **FINANCE MATTERS** | |
|  | 1. To note following receipts in March/April | |
|  |  | ***£*** |
|  | None |  |
|  | 1. To authorise the following payments |  |
|  |  | **£** |
|  | East Anglian Air ambulance – S137 Donation | 75.00 |
|  | MAGPAS – S 137 Donation | 75.00 |
|  | P Tweedie (About Ashley- S137 Donation | 75.00 |
|  | Ashley Pavilion Trust – Warm Hub S137 Donation | 75.00 |
|  | Gallagher Insurance - Annual Insurance Policy | 892.07 |
|  | CAPALC - Annual membership renewal | 367.55 |
|  | Kevin Dadds -Clerks Salary Jan - Mar | 1,330.17 |
|  | HMRC - PAYE on Clerks Salary Jan - Mar | 332.40 |
|  | Kevin Dadds - Clerks Expenses Jan - Mar | 126.00 |
|  | Kevin Dadds - reimbursement for skip (pond weed) | 235.00 |
|  | McGregor services – Grass cutting March | 294.00 |
|  | Fenland Leisure Products Ltd – New seesaw for Play Area | 8,594.40 |
|  | 1. Clerk to present end of year Responsible Financial Officer’s report | |
| **08.** | **PAVILION TRUST**  Cllr Howell/Clerk to update. | |
| **09.** | **WEBSITE**  Cllrs Howell to update, and Cllrs to discuss content and maintenance of site. | |
| **10.** | **OLD TELEPHONE BOX**  Clerk to present quotes for removal. | |
| **11.** | **CAMBRIDGE AND PETERBOROIGH ASSOCIATION OF LOCAL COUNCILS**  Cllrs to discuss annual renewal of membership. | |
| **13.** | **URGENT MATTERS/ITEMS FOR NEXT AGENDA** | |
| **14.** | **CORRESPONDENCE**   1. Lucy Frazer MP Easter update. | |
| **15.** | **DATE OF NEXT MEETING** | |

**KEVIN DADDS**